

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS                                                                    |
|--------|-----------------------------------|----------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | TAURIAN WORLD SCHOOL                                                       |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3430229                                                                    |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66422                                                                      |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KNOWLEDGE CITY, VILLAGE HAZAM, P.O. DUNDIGARA, RANCHI, 835221<br>JHARKHAND |
| 5      | PRINCIPAL NAME                    | MR. SHAILENDRA MISHRA                                                      |
| 6      | PRINCIPAL QUALIFICATION           | M.SC, B.Ed.                                                                |
| 7      | SCHOOL EMAIL ID                   | 66422@cbseshiksha.in                                                       |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9334833888                                                                 |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION                                                                                                                    | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                      |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                     | <a href="https://tws.edu.in/wp-content/uploads/2021/04/Affiliation-Status-2018-2023.pdf">https://tws.edu.in/wp-content/uploads/2021/04/Affiliation-Status-2018-2023.pdf</a>                                               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                        | <a href="https://tws.edu.in/wp-content/uploads/2021/06/Deed-of-Trust-Certificate-of-Incorporation-of-Trust.pdf">https://tws.edu.in/wp-content/uploads/2021/06/Deed-of-Trust-Certificate-of-Incorporation-of-Trust.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                      | <a href="https://tws.edu.in/wp-content/uploads/2021/06/NOC.pdf">https://tws.edu.in/wp-content/uploads/2021/06/NOC.pdf</a>                                                                                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                    | <a href="https://tws.edu.in/wp-content/uploads/2021/06/Recognition-Certificate.pdf">https://tws.edu.in/wp-content/uploads/2021/06/Recognition-Certificate.pdf</a>                                                         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                              | <a href="https://tws.edu.in/wp-content/uploads/2022/09/Building-Safety-2022.pdf">https://tws.edu.in/wp-content/uploads/2022/09/Building-Safety-2022.pdf</a>                                                               |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                  | <a href="https://tws.edu.in/wp-content/uploads/2022/07/Fire-NOC-2022-23.pdf">https://tws.edu.in/wp-content/uploads/2022/07/Fire-NOC-2022-23.pdf</a>                                                                       |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://tws.edu.in/wp-content/uploads/2025/07/DEO-No-Objection.pdf">https://tws.edu.in/wp-content/uploads/2025/07/DEO-No-Objection.pdf</a>                                                                       |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                                                | <a href="https://tws.edu.in/wp-content/uploads/2025/07/HEALTH-AND-SANITATION.jpg">https://tws.edu.in/wp-content/uploads/2025/07/HEALTH-AND-SANITATION.jpg</a>                                                             |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                          |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://tws.edu.in/wp-content/uploads/2025/04/TWS-Fees-Structure_All.pdf">https://tws.edu.in/wp-content/uploads/2025/04/TWS-Fees-Structure_All.pdf</a>                               |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://tws.edu.in/wp-content/uploads/2022/07/School-Almanac-2022-23.pdf">https://tws.edu.in/wp-content/uploads/2022/07/School-Almanac-2022-23.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://tws.edu.in/wp-content/uploads/2022/07/SCHOOL-MANAGEMENT-COMMITTEE-MEMBERS.pdf">https://tws.edu.in/wp-content/uploads/2022/07/SCHOOL-MANAGEMENT-COMMITTEE-MEMBERS.pdf</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://tws.edu.in/wp-content/uploads/2022/09/PTA.pdf">https://tws.edu.in/wp-content/uploads/2022/09/PTA.pdf</a>                                                                     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://tws.edu.in/wp-content/uploads/2022/09/Last-3-years-results-2020-2021-2022-2.pdf">https://tws.edu.in/wp-content/uploads/2022/09/Last-3-years-results-2020-2021-2022-2.pdf</a> |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS                  |
|--------|--------------------------------------------|--------------------------|
| 1      | PRINCIPAL                                  | MR. SHAIENDRA MISHRA     |
| 2      | TOTAL NO. OF TEACHERS                      | 33                       |
|        | PGT                                        | 13                       |
|        | TGT                                        | 7                        |
|        | PRT                                        | 9                        |
| 3      | TEACHERS SECTION RATIO                     | 2.2:1                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | MRS. SHARMILA CHATTERJEE |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. ANANYA SRIVASTAVA    |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS              |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1      | 2025 | 30                         | 30                     | 100             | SCHOOL AVERAGE - 74% |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS              |
|--------|------|----------------------------|------------------------|-----------------|----------------------|
| 1      | 2025 | 16                         | 16                     | 75              | SCHOOL AVERAGE - 75% |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 258999                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 32 & 47                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 453                                                                 |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 16                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 16                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/M50-g4aISA8">https://youtu.be/M50-g4aISA8</a> |